



	
Recognizable Offering.....	\$7,832.00
Loose Cash	\$867.31
Total Weekly Offering.....	\$8,699.31
Peter's Pence	\$525.00
Mass Attendance June 23/24	395

	
July 2 - 8	
Monday	William Zuppa(liv)
Wednesday.....	Religious Freedom
Thursday	Michael Ferreira(+)
Friday	Trey Corbitt(+)
Saturday	Barbara Kirschten(+)
Sunday	Antonio Cavallucci(+)(8:00 a.m.)
.....St. Peter Parishioners(10:30 a.m.)	

 **In Loving Memory** and lasting peace for all who have died, especially Kim Berthelette, daughter-in-law and sister in-law of our parishioners Ron Berthelette and Steve Berthelette and Carol Lynn Quednow mother of our parishioner Maryetta Casey. Pray for the consolation of their families as they mourn the loss of their loved ones.

Adoration
 Thursday, July 5th, beginning with *Exposition* immediately after morning mass, the *Divine Mercy Chaplet* at 3:00 p.m., and ending with *Benediction* at 7:00 p.m. Come spend some prayer time listening to **God's voice leading you on the path that will bring you to Him.**

 **5th Sunday Rosary**
 Council 8910 will lead the Rosary on Sunday, July 29, immediately after the 10:30 a.m. service out by the Mary statue (weather permitting) or inside the church if the weather is not good.

 In response to a request from the Director of Vocations and Seminarians of our Diocese, the Legion of Mary in our parish has selected to "adopt" Richard Graham, a seminarian in his 2nd year of Theology, to pray for him as he discerns the call to priesthood. We would like to invite our parishioners to join us with their prayers, and support Richard, by giving him a little extra attention to boost his morale and let him know he is not alone in his journey. He currently lives at St. Vincent de Paul Seminary, his birthday is November 21st and his Email is: graham@seminary.ptdiocese.org. Feel free to contact him to let him know you are here to walk with him in his journey. Your kindness and attention to this future worker in the Lord's Vineyard is greatly appreciated.

Weekly Calendar of Events	
7/1	Thirteenth Sunday in Ordinary Time
7/2	Rosary after morning Mass
7/4	Independence Day - Parish Office is CLOSED Legion of Mary - 8:30 a.m.
7/5	Rosary after morning Mass Adoration - 8:30 a.m. - 7:00 p.m.
7/8	Fourteenth Sunday in Ordinary Time

Got Faith? Love Jesus?
 Are you willing to share this love & faith with others? Then we have an opportunity for you! We are ramping up for St. Peter Parish Religious Education Program (PREP). We need leaders to help guide others into a deeper relationship with Jesus. We will have classes for all ages and stages from VPK-5th grade, Middle and High School Youth, to Adult programs. Contact Susie Rushlau at dre@stpeter.ptdiocese.org or 581-7263 to find out more information about how you can answer the call to serve Him.



ANNUAL LADIES JULY RETREAT 2018
 July 12, 2018, 4:00 p.m. - July 15, 2018
 Location: Visitation Monastery, Mobile, AL



The ladies of the Diocese of Pensacola-Tallahassee have sponsored this annual July retreat for more than 25 years. Father Samuel Fontana, Assistant Dean of Students and Instructor of Philosophy at St. Joseph Seminary College in St. Benedict, Louisiana, will conduct the silent retreat. Reservations are accepted on a first come, first serve basis. Suggested offering is \$150, which includes all meals and a private room. To register, call the Visitation Monastery at (251) 473-2321. For more information, contact Karen Gallacher at gallacherkl@panhandle.rr.com.

Liturgical Roles*

Weekend of July 7/8

5:00 p.m.
 Altar Servers: _____
 Extraordinary Ministers: Annie Labatte, Louise Perreault, Angela Zangerle, Shareen Ketchem, Ron Berthelette
 Lectors: Ruth Sykes, Mary Pinsoneault
 Ushers: James Johansen, _____, _____
 Greeter: Al Perreault
 Sacristan: _____
 Elijah Cup: Fred and Shareen Ketchem

8:00 a.m.
 Altar Servers: Emily Moore, Evan Moore
 Extraordinary Ministers: Nancy Brandewie, Bruce Brandewie, Susan Johansen, Paul Johansen, Eden Carter
 Lectors: Kathy Moore, Michael Moore
 Ushers: Dan Cauley, Kathy Cauley, Frank Schorzman
 Greeter: Lynn Griggs
 Sacristan: Joe Davison
 Elijah Cup: Michael and Kathy Moore
 Coffee and Donuts: Stacie Schorzman

10:30 a.m.
 Altar Servers: Devony Ross, Kiera Ross, Gannon Casey
 Extraordinary Ministers: Therese Sweeney, Pam Wall, Pe-tey Brennan, Barbara Russo, Becky Bittakis
 Lectors: Mark Day, Cindy Day
 Ushers: Mike Sweeney, Jim Wise, Brian Prescott
 Greeter: Judy Holzschuh
 Sacristan: Mike Brennan
 Elijah Cup: Tim and Duscha Ross
 Coffee and Donuts: Barry and Alicia Graham

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at stpeter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Steve Lange, Carlos López, Carol Dineen*, William Zuppa*

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*

Wednesday Gordon Pritchard*, Bette Dellner*, Aurora Beard, Christian Irwin*

Thursday Pam Bauchwitz*, Connie Jordan, Lucille Kesler, Connie Batten, Diana Labatte*


Friday Lloyd Biehl*, Doug Babiak*, Rick Zern*, Chuck Gober*, Cheryl Darby

Saturday Peter Adam*, Mary Anyel*, Harper Spear, Lois McGown

Sunday Ann Hart, Samara Gillespie, Jennifer Draper, Donnie Simmons*

*Indicates our parishioners.

Please contact the church office if you or a family member can be removed from this prayer list.

 **"Your abundance at the present time should supply their needs, so that their abundance may also supply your needs." This is the fourth time in 2 Corinthians, chapter 8 that St. Paul addresses the issue of giving. What Paul is trying to explain is that the motivation for giving should be similar to God's motivation for gifting us. In the passage which constitutes today's Second Reading Paul says, "As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also."**

In the original, Paul uses the old Greek word charis to describe the giving to which he is making reference. We can probably see that the roots of that word are very much the same as the roots of the word "charity." Giving and sharing are definitely the work of God's grace in us. In fact, our motivation should be very much the same as that of the Lord. He gives to us because of Who He is, not because of what or who we are.

We, too, must give if we wish to show holiness, or to at least aspire to it. That is also what we mean when we say that we are all called to stewardship, to be good stewards. It is one thing to be faithful, but it is another to give. At times we may think there are too many collections, but it is the results of these opportunities to give which support the **Church's work both locally and around the globe.**

July 1, 2018

Thirteenth Sunday in Ordinary Time (B)
Wis 1:13-15; 2:23-24
2 Cor 8:7, 9, 13-15
Mk 5:21-43 or 5:21-24, 35b-43

Accepting Pain

Michelangelo's statue *The Pietà*, finished before he turned twenty-four, expresses a theme Italians didn't enjoy seeing in art: death. Even worse, it recalls the torturous death of a crucified son held by his mourning mother. The image is horrific.

In his approach, Michelangelo is revolutionary. Rather than directly representing death, his statue is a meditation on it. Instead of showing the Virgin in the moment of extreme anguish, the normal strategy to achieve pity in the onlooker, the master decides to show Mary in humble acceptance of this heart-wrenching moment.

She doesn't fight or run from the pain in rebellious screams. Her teeth aren't clenched, her brow is unwrinkled, and her eyes aren't filled with tears imploring upward seeking to understand the illogical. She merely sits in the painful moment embracing the Son and abandoning her sorrow to the Father who permitted it.

Her hands reveal her attitude. One holds her Son under his arm firmly. She pulls him to her, sustaining the weight of the mystery. She absorbs the moment, fleeing not. Remaining in the pain, she endures the cost of our redemption, expressing her fiat again, in silence: Let it be done to me according to your word.

The other hand tilts toward us, open. She is letting go, giving over! She knows this Child in her arms was never only hers, but everyone's. We're invited to grasp her open hand, join her pain, and do our part to take up our own cross and follow him.

—Fr. Mark Haydu, LC



Piece: *The Pietà*, 1499
Artist: Michelangelo
Location: St. Peter's Basilica

For Reflection

How can I better embrace the challenging moments in my life, rather than rebel or run from them?
How can I better accept and let go of those things that cause me pain?

[Jesus] took the child by the hand and said to her, "Talitha kum," which means, "Little girl, I say to you, arise!"

Mark 5:41

Calendar

Monday
July 2
Weekday
Am 2:6-10, 15-16
Mt 8:18-22

Tuesday
July 3
St. Thomas, Apostle
Eph 2:19-22
Jn 20:24-29

Wednesday
July 4
Weekday
Am 5:14-15, 21-24
Mt 8:28-54

Thursday
July 5
Weekday
Am 7:10-17
Mt 9:1-8

Friday
July 6
Weekday
Am 8:4-6, 9-12
Mt 9:9-15

Saturday
July 7
Weekday
Am 9:11-15
Mt 9:14-17

Sunday
July 8
Fourteenth Sunday in Ordinary Time
Ez 2:2-5
2 Cor 12:7-10
Mk 6:1-6

Dear Padre,

Is there any sense in suffering? A friend is in great pain, and I don't think she should have to suffer so much. No one should!

The most popular book of Catholic devotion is *The Imitation of Christ*, written by Thomas à Kempis. He wrote this as he watched his best friends and members of his religious community suffer and die from the plague. Much of the book revolves around suffering.

Thomas wrote that it was not deep words that made a person holy and upright, but a good life, lived in God's presence. He believed God walked with the simple, and revealed God's very self to the humble. For Thomas à Kempis, there is no solution to suffering except to put your faith in Christ.

The Book of Job explores the mystery of innocent people experiencing misery and evil. Job suffers great pains and hardships, but he comes to the conclusion that faith in God must transcend personal pain and suffering.

Jesus advises his followers to take up their cross and follow him (Matthew 10:38, 16:24; Mark 8:34; and Luke 9:23, 14:27). Saint Paul reminds us that we suffer with Christ so that we may be glorified with him (Romans 8:17). The epistle of James challenges Christians to consider trials of any kind as nothing but a joy (James 1:2).

We all suffer. It's part of life. Our faith in Jesus is the bridge that can lead us over the chasm of suffering to the place of peace that many of the early martyrs and saints found.



Sundaybulletin@Liguori.org

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A Word From Pope Francis

Countless people suffer trials and injustice, and live in anxiety. Our hearts need anointing with God's consolation, which does not take away our problems, but gives us the power to love, to peacefully bear pain. Receiving and bringing God's consolation: this mission of the Church is urgent.

—Homily in Tbilisi, Georgia, October 1, 2016