

Recognizable Offering..... \$4,544.57  
Loose Cash ..... \$545.00  
Cath. Comm. Campaign..... \$293.00  
Total Weekly Offering..... \$5,382.57  
Mass Attendance May 14/15 336



May 23 - 29  
Monday .....Gary Jordan Jr. (liv)  
Tuesday .....Ty Beach(liv)  
Thursday .....No Service  
Friday .....No Service  
Saturday .....Edna Barnard(+)  
**Sunday.....St. Peter Parishioners(8:00 a.m.)  
.....Mary Griewisch(+)(10:30 a.m.)**

 **Fill the Bottle**  
Keep filling those baby bottles with your loose change. All donations will go to Family Life Ministries to support the Ronda Coon Home. If you need a baby bottle, they will be available at the Hospitality Cart.

### Weekly Calendar of Events

5/22 Divine Mercy Study - 6:00 p.m.  
5/23 Rosary - after 8:00 a.m. Mass  
5/24 Rosary - after 8:00 a.m. Mass  
Bunco - 9:30 a.m.  
5/25 Legion of Mary - 8:30 a.m.

### SALT & LIGHT 2016 MIDDLE SCHOOL CAMP



July 14-17 at Holy Name of Jesus Parish, Niceville.  
(Open to youth currently in grades 6 through 8.)  
Thursday begins with group check-in at 3:00 p.m. and dinner as the first meal. The youth will participate in small group and large group activities with a team of college students. They will also have daily prayer, reflection, Mass, Adoration and Reconciliation. Sunday the camp ends after 11:00 a.m. Mass. Registration forms are available at the Hospitality Cart and on our parish website. Registration deadline is June 5. Cost to St. Peter youth is \$80.00. Contact Paul Johansen for more information.

### Victims of Abuse

The Diocese of Pensacola-Tallahassee is committed to healing the hurting hearts of sexual abuse victims and has established Victim Assistance Coordinators, experienced and trained counselors available to help persons who have been sexually abused.

VICTIM ASSISTANCE COORDINATOR: Pensacola/Fort Walton Beach area:  
Dr. Louis Makarowski, PhD, P.A. 850-477-7181

COORDINADOR PARA ASISTENCIA A VICTIMAS (*Déjanos ayudarte a encontrar la sanación*)  
Deacon Santiago Molina Diocese of Pensacola-Tallahassee (850) 627-2350

Diocesan Abuse Hotline  
(850) 435-3536

### Living God's Word

Week after week we partake of the sacrament of Holy Communion. In this sacrament the Holy Spirit continues to pour out God's love into our hearts and bind the church more deeply into holy communion with the love of the Holy Trinity. How can we not reach out to others and draw them into that holy communion of love?

### Liturgical Roles\*

Weekend of May 28/29  
5:00 p.m.

Altar Servers: Aidan Murray  
Extraordinary Ministers: Shareen Ketchem, Alice Thompson, Joanna Farnum, Al Perreault, Ron Berthelette  
Lectors: Mary Pinsoneault, Lynn Griggs  
Ushers: Joni Flanagan, Cathy McKnight, Bob Flanagan  
Greeter: Shareen Ketchem  
Sacristan: Stan Griggs  
Elijah Cup: Peggy Pilgrim

8:00 a.m.

Altar Servers: Audrey Moore  
Extraordinary Ministers: Bruce Brandewie, Nancy Brandewie, Maria Bridges, Paul Johansen, Susan Johansen  
Lectors: Michael Moore, Kathy Moore  
Ushers: James Johansen, Kathy Cauley, Dan Cauley  
Greeter: Alma Battaglio  
Sacristan: Jean Jordan  
Elijah Cup: Alma Battaglio  
Coffee and Donuts: Steve Berthelette

10:30 a.m.

Altar Servers: Alexandra Manion, Christopher Manion, Micayla Colwell  
Extraordinary Ministers: Ray Schlitt, Jean Schlitt, Katherine Colwell, Melody Grogan, Stacy Fralic  
Lectors: John Fay, Margie Wadsworth  
Ushers: Patrick Sweeney, Stewart Grogan, Cord Grogan, Brian Prescott  
Greeter: Terri Turnbull  
Sacristan: Bill Roth  
Elijah Cup: Michael and Lisa Manion  
Coffee and Donuts: Alicia and Barry Graham

Saint Peter Parish Prayer Chain: For prayer needs, contact Susi Evers at 664-9165 or email her at saintpeterparishprayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Charles Cummings\*, Steve Lange, Mike Kutcher

Tuesday Lynn Graham\*, Thomas Holdsworth, Pam Stockbridge, Ashley Marie Code, Mary Eichler

Wednesday Gordon Pritchard\*, Ken and Bette Dellner\*, Caroline Frederick, Pam Holt, Barbara Kirschten\*, Wilda Mayhew\*

Thursday Gene and Pam Bauchwitz\*, Robert Welniak, Theresa Stegall, Connie Jordan, Lucille Kesler, Clare Van Zelfden

Friday Lloyd Biehl\*, Doug Babiak\*, Sharon Lewis, Shannon Anderson, Vera Thornburg\*, Ann Crouch\*

Saturday Peter Adam\*, Mary Anyel\*, Joel & Leo Grieves\*, Dan Brenton\*, Harriett Warren

Sunday Theresa Fowler\*, Jeff Harp, Ann Hart, Cipriano Matiga\*

\*Indicates our parishioners.

[Please call the church office if you or a family member can be removed from this prayer list.](#)

Today we celebrate the Solemnity of the Most Holy Trinity. That means we are celebrating God on this holy day. In the Catholic Church a solemnity is the highest ranking holy day possible (followed by a feast and a memorial). The Most Holy Trinity is the central mystery of our Catholic faith.

As Catholics we acknowledge the Holy Trinity when we arrive in a church, and several times during our liturgies as well as other times. Every time we make the sign of the cross, every time we pray most likely, we are expressing our faith in the Trinity and our faith that the Trinity was revealed by Jesus on the Cross. One part of stewardship is knowing our traditions and the meanings behind them.

Making the sign of the Cross should never be an empty gesture on our parts. Jesus told us that if we love Him, **God (the Trinity) will come and dwell within us. More than once St. Paul reminds us that we are "temples of the living God." God is within each and every one of us. Do we realize that? Do we live out that truth? Today's feast confronts us to examine ourselves and our lives. As good stewards we need to live with the certainty that the Blessed Trinity is present in us. Then we need to reflect that presence.**

**Pope Francis, in his homily on the Feast of the Holy Trinity in 2013, said, "In today's feast we praise God for His glory is immense. We praise Him and thank Him for He is love, and He calls us to embrace Him and those around us with that love."**

# Trinity Sunday

♦ May 22, 2016 ♦  
Prv 8:22-31 ♦ Rom 5:1-5 ♦ Jn 16:12-15

There was a period in my life when I thought I knew everything and that my way was the only way to go. The opinions of my parents and friends were politely (and sometimes not so politely) set aside. I blithely followed my own advice and did my own thing until time, maturity, and a few uncomfortable situations helped me to acquire a little humility. Even now, to be completely honest, I must admit to suffering a relapse from time to time. Is there anyone who hasn't occasionally thought, "Be reasonable: do it my way?"

We tend to think we know what's best for us and for others. We rely on our experience and intelligence. Sometimes we're right; often we are wrong. When our self-confidence and power become more important than the truth and common good, we easily verge into arrogance and stubbornness. Jesus reminds us that the Holy Spirit, whom he calls the Spirit of Truth, is the ultimate guide.



In choosing to follow the Spirit and accepting Christ's authority, we admit that we do not know it all and that we are not the greatest.

Our Creed is built on this acceptance. From our first profession of faith, we stand in humble awareness that God alone knows it all and desires what is best for us and the whole world. This "best" includes a God who is an everlasting relationship-in-being: Three Persons who were at the beginning, are now, and ever shall be. Our celebration of the Trinity should include a giving thanks for the wisdom that comes from union with God and his Church.

MARY KATHARINE DEELEY  
sundaybulletin@liguori.org



### A Word From Pope Francis

"True love is boundless, but it knows how to limit itself, to interact with others, to respect the freedom of others. Every Sunday we go to Mass, we celebrate the Eucharist together and the Eucharist is like the 'burning bush' in which the Trinity humbly lives and communicates."  
—Angelus, June 15, 2014

# dear Padre

May 22, 2016



### Monday

MAY 23  
Weekday  
1 Pt 1:3-9  
Mk 10:17-27

### Tuesday

MAY 24  
Weekday  
1 Pt 1:10-16  
Mk 10:28-31

### Wednesday

MAY 25  
Weekday  
1 Pt 1:18-25  
Mk 10:32-45

### Thursday

MAY 26  
St. Philip Neri,  
Priest  
1 Pt 2:2-5, 9-12  
Mk 10:46-52

### Friday

MAY 27  
Weekday  
1 Pt 4:7-13  
Mk 11:11-26

### Saturday

MAY 28  
Weekday  
Jude 17, 20b-25  
Mk 11:27-33

### Sunday

MAY 29  
Most Holy Body  
and Blood of Christ  
Gn 14:18-20  
1 Cor 11:23-26  
Lk 9:11b-17

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## Why an annulment is needed



I'm not Catholic and already divorced. Why do I need an annulment to remarry?

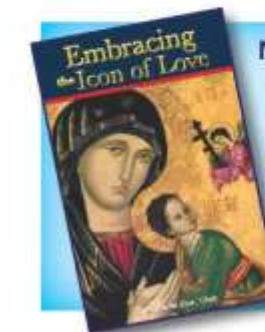
You need an annulment because the Church presumes that your marriage is valid. If two baptized Methodists marry before a Methodist minister, the Church presumes that the marriage is valid and sacramental. The Catholic Church recognizes Protestant baptisms in the same way. For this reason we do not rebaptize Protestant converts or remarry a couple when one or both enter the Catholic Church. The annulment process is not a "Catholic divorce"; it is an investigation of a relationship to see if at the point of the wedding, a true (valid) marriage was effected. If a marriage is valid according to Christ, it cannot be annulled. If, however, something was lacking from the very beginning, the marriage was not valid and can be annulled, freeing the parties to remarry.

For a marriage to be valid, the spouses must:

1. be free to marry and freely exchange their consent;
2. in consenting to marry, intend to be together for life, to be faithful to each other, and to be open to children;
3. intend the good of each other; and give their consent in the presence of two witnesses and before a properly authorized minister.

Through the annulment process the Church tribunal determines whether a marriage was valid. This is the same for all marriages, whether between Catholics, Christians, or nonbaptized adults.

FR. PATRICK KEYES, CSSR  
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No other image offers us more possibility of meditation on the heart of the Gospel message than the icon of Our Mother of Perpetual Help. This icon is truly the Gospel in image form. We approach the icon in a spirit of faith and humility. Only those of faith can uncover the hidden messages contained in the image before us.

—From *Embracing the Icon of Love* by Br. Daniel Korn

To see sample pages from this book, call us at 800-325-9521 or visit [Liguori.org](http://Liguori.org) and type the title or 825651 in the search bar.