

*The People of God, called to form
the Christian Community of . . .*

THE CHURCH OF THE TRANSFIGURATION

Tarrytown, New York 10591

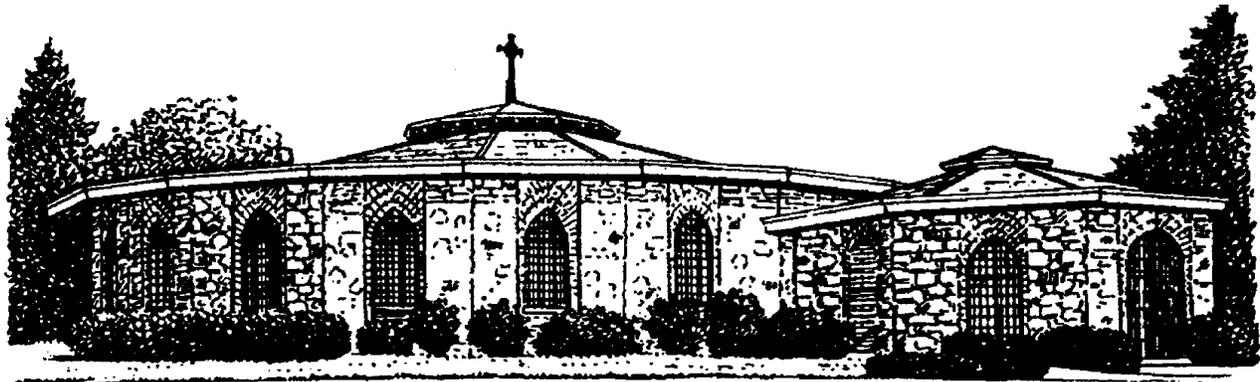


Rev. Emiel Abalahin, O. Carm., Pastor
Rev. Stephen Huy Tran O. Carm, Parochial Vicar
Mrs. Elizabeth Rooney, Parish Secretary
Ms. Mariana Dalsass, Coordinator of Religious Education

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Ms. Ksenia Lowenfels, Music Director
Mrs. Rosemary Plunkett, Lay Trustee
Ms. Eileen Wiseman, Lay Trustee
Elite Accounting Services, LLC

Mrs. Dalsass: transfigurationprep@gmail.com
www.transfigurationschool.org



Transfiguration Parish is a community of Christian believers faithful to our Catholic tradition and a pilgrim people entrusted to the Carmelite Fathers. Through our participation in public worship we are nourished by the Word and the Body of the Lord. We are called to share what we have received by evangelization and by good works to those in need.

THE SACRAMENT OF THE EUCHARIST

Saturday, Evening: 5:00 pm
Sunday: 8:00 am, 10:00 am, 12:00 pm
Weekdays: Monday through Friday: 7:15 & 9:00 am (Day Chapel)
Weekends: Saturday morning: 9:00 am (Day Chapel)
Holy Days of Obligation: 7:15 am, 9:00 am, 12:10 pm & 7:30 pm.

THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:00 - 4:30 pm
Other times by appointment

THE SACRAMENT OF BAPTISM

Pre-Baptismal Instruction for Parents:

Held prior to Baptism (Call the Parish Office for schedules and further information)

Baptisms

The Sacrament of Baptism is administered on the last Sunday of each month at 1:30 pm except during Advent and Lent.

THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least six (6) months prior to the ceremony.

PRIORY OFFICE

Monday thru Thursday: 9:00 am to 7:30 pm
Friday: 9:00 am to 1:00 pm
Saturday: 9:30 am to 6:30 pm
Sunday: 9:00 am to 1:30 pm
Closed on all holidays.

THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. For the SERIOUSLY ILL and dying, contact the Priory. Communion will be brought on Sundays to the home of any person permanently or temporarily homebound.

CHRISTIAN HOSPITALITY

Welcome to the Transfiguration Community. Please register at the Priory. Registering and weekly participating are ways of acquiring a true sense of belonging to our parish community. A record of active membership is a necessary requirement for marriage in the Parish Church, testimonial letters for Baptismal/Confirmation sponsors. If you move or change address, please notify us.

COUNSELING

Know that we are ever ready to assist. Don't hesitate to call anytime for an appointment.
Dr. Frank Pastore 631-0045

Priory
268 So. Broadway
631-1672

Transfiguration School
Prospect Avenue
631-3737

Religious Ed. Center
Prospect Avenue
631-2380



SATURDAY—NOVEMBER 24, 2018

5:00 Mary Karl req. by the McGlynn family

SUNDAY—NOVEMBER 25, 2018

8:00 Anne Colucci req. Pat & Jim Pierersa
10:00 The Fantecone family req. by Elvira Fantecone
12:00 Kitty Geissler and deceased members of the Transfiguration Womens Club req. by the Transfiguration Womens Club

MONDAY

7:15 For the health of Eugene Mulone req. by Martha Mendez and Lisa Zamora
9:00 Giovanni DiNunzio req. by Philomena Adams

TUESDAY

7:15 Josephine Allegretto req. Kathy & Rick Santaro
9:00 Rita Fitzpatrick req. by Lois Duggan

WEDNESDAY:

7:15 The Parishioners of Transfiguration
9:00 Barbara Goss req. Teresa Agar

THURSDAY

7:15 Segundo Mendez & Celia Mendez req. by Martha Mendez
9:00 Barbara Muldoon req. by Rita O’Shea

FRIDAY

7:15 For the healing of Eugene Malone req. by Jennifer Zamora
9:00 Julie Salvatori req. by Thomas Mercatante

SATURDAY

9:00 Mary Lester req. by Helen Long
5:00 Patricia & Joseph Lydon req. by Maureen & Tom Fleming

SUNDAY

8:00 Anne Colucci req. Pat & Jim Piererson
10:00 Carmelo Alba req. by Constance V. Alonzi
12:00 Matthew Birritella req. by Maureen Birritella

READINGS, SAINTS AND SPECIAL OBSERVANCES

Sunday: *Our Lord Jesus Christ, King of the Universe*
Dn 7:13-14; Ps 93:1-2, 5; Rv 1:5-8;
Jn 18:33b-37
Monday: *Thirty-fourth Week in Ordinary Time*
Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6;
Lk 21:1-4
Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11
Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19
Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5;
Lk 21:20-28
Friday: *St. Andrew*
Rom 10:9-18; Ps 19:8-11; Mt 4:18-22
Saturday: *Blessed Virgin Mary; First Saturday*
Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36
Sunday: *First Sunday of Advent*
Jer 33:14-16; Ps 25:4-5, 8-10, 14;
1 Thes 3:12 — 4:2; Lk 21:25-28, 34-36

TODAY’S READINGS

First Reading — One like a Son of man received dominion, glory, and kingship (Daniel 7:13-14).
Psalms — The Lord is king; he is robed in majesty (Psalm 93).
Second Reading — Jesus Christ is the faithful witness, the firstborn of the dead (Revelation 1:5-8).
Gospel — For this I came into the world, to testify to the truth (John 18:33b-37).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

GRATITUDE

What is gladness without gratitude, and where is gratitude without a God?
—Coventry Patmore

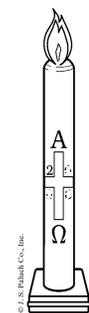
ORIGINALITY

Remember that God prefers the poverty of our hearts to the most sublime thoughts borrowed from others.
—St. Peter Julian Eymard



Our Lord Jesus Christ, King of the Universe
November 25, 2018

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth.
— *Revelation 1:5*



The Sanctuary candle burning in the Church this week is for Nina Pompillio

The Sanctuary candle burning in the Chapel this week is for healing req. by Mary King

The Shrine candles are burning this week is for Our Lady of Guadalupe

PROPER ROLE

Money is a terrible master but an excellent servant.
—P. T. Barnum



“MY BATTERY IS AT 7%”: Among our various modern anxieties that affect many of us is the moment when we realize that our cell phone battery needs charging. We are in the middle of a phone call, or we’ve been at an event taking pictures and making videos, when all of a sudden we look to see that the battery icon looks almost empty with just a small sliver of red indicating that our phone is going to die soon. If we have had some forethought, we pull out our cables and plugs and look for the nearest outlet. If we are smarter, we will have carried our portable rechargers, which we have charged and kept in our pockets or purses for just such an emergency. The situation is a bit trickier when we are in places like the airport, where everyone seems to have the same need, and at times all of the electrical outlets are being used, and so we will even go to the other end of the airport in order find a place to recharge.

For many of us, our cellphones are more than just a way to make phone calls. They contain some of our most important information, and allow us to connect to the outside world in ways we could never do before via apps such as Facebook, Instagram and Snapchat. They provide easy access to information and entertainment, so the chances of having an idle moment are rare. Yet they cannot satisfy all of our needs.

As much as our cellphone batteries need recharging from time to time, our spiritual batteries also need recharging. We have just begun one of the busiest seasons of our year: the winter holidays. In addition to our already busy schedules and our usual preoccupations, we also have to contend with the traffic of snowstorms, planning family visits, buying gifts for our loved ones and worrying about how we can afford them, the doldrums of dark and wet days, etc. Before we know it, our own spiritual batteries begin to show red. At the least, we feel more stressed, tired or anxious, even while we also enjoy the festive atmosphere. For others of us, we feel depressed, empty, or lonely and isolated, even if we are surrounded by people who love us. At these times, God invites us to take a moment and recharge.

We also need to recharge, every day, and several moments throughout the day. We need to reconnect to God, who gives us the energy, not only to survive the day, but to live it with the spiritual energy that comes from living our lives with God. So we must take time simply to pray. The moment does not necessarily need to be a long one; at times, prayer can be a simple acknowledgment of the presence of God, an acceptance and grateful recognition that we are not alone, and that God is with us and acting on our behalf, or accompanying us in a difficult moment. These moments are similar to the quick charges that allow us to have enough cell-phone power to get us through a couple of hours. We also, however, need some time every day to get fully charged. Whether this takes the form of coming to daily Mass, or praying the morning and evening prayer of the Church or the rosary, or reading a passage from the Bible and reflecting on it, or listening to Christian music, or simply sitting in the silence and talking with God in an informal way, etc., we must all take time to recharge and to reconnect.

So regardless of our plans for the day, let us each take time to get recharged, so that no matter what happens, we will have the energy of our life with God to make every day, and every moment of that day, one that is full blessings and graces.

SNOW EMERGENCY PLAN:

In the event of a snow emergency, please call the parish office and listen to the answering machine message or see the website to confirm the parish schedule for the day. We will post our schedule by 6:30am that day.

In general, the parish follows the schedule of Transfiguration school. Therefore:

MONDAY TO FRIDAY:

If school has a **TWO HOUR DELAY**, the 7:15am Mass will be cancelled for that day.

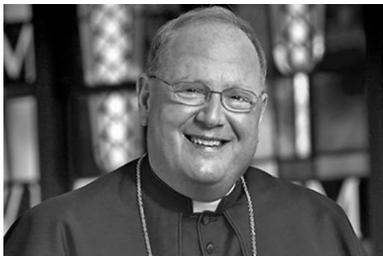
This is to allow for the parking lot to be plowed and cleaned up. The 9:00am Mass will be celebrated as scheduled.

If the school **CLOSES** for that day, the parish will also be closed.

If the school has an **EARLY CLOSING**, or if the Tarrytown schools announce an early closing, the parish will also close and all evening activities will be cancelled.

SATURDAY AND SUNDAY:

In the event of a snow emergency, the parish will announce its opening hours via the website and the office answering machine.



CARDINAL'S VISIT – DECEMBER 22, 2018: Cardinal Dolan will come to celebrate Mass with us at 5:00pm on December 22, 2018. We just received confirmation on Thursday, November 15, that he will be coming to celebrate Mass for the fourth Sunday of Advent. Refreshments will be served afterward in the parish hall. All are invited to attend.

ANOINTING OF THE SICK: One of the most undervalued sacraments is that of anointing of the sick. This sacrament has its origins in the letter of James, wherein the apostle advises the sick to see the priest. We offer this sacrament for all those who will undergo serious health tests, or become seriously ill, or have a serious change in their health status. Please see the priests at any time after Mass or during office hours in order to receive this sacrament.



FLU SEASON: With people getting sick at this time of year, the Mass can prove a bit challenging. The archdiocese offers the following recommendations for staying healthy.

- If you are afraid of becoming ill, you do not have to shake hands at the kiss of peace. You may offer a different gesture or a verbal greeting.
- If you are ill, **do not** receive from the chalice.
- Please use an alcohol based antibacterial hand sanitizer to keep the germs at bay.
- If you have a **gluten allergy**, please let the priest or minister of Holy Communion know **before Mass**, so that we can have a gluten free host consecrated and available for you.

FAMILY MASS

We invite all our families to participate in the Family Mass. They will take place on Saturday at the 5:00 PM Mass.

2018

- November 17th
- December 1st and 16th
-

2019

- January 5th (Epiphany) and 19th
- February 2nd and 16th
- March 2nd, 16th and 39th
- April 13th and 27th
- May 11th and 25th
- June 8th

Please join us!

TREASURES FROM OUR TRADITION

Although our Puritan forebears at Plymouth Rock were almost a hundred years removed from their Catholic roots, the old liturgical calendar still had an unconscious claim on their hearts. We've already seen how on Saint Martin's Day, November 11, medieval continental Europe observed a great harvest day of Thanksgiving, with games, dances, parades, and a festive dinner of roast goose. With the goose went ample draughts of "Saint Martin's Wine," the first wine of the new harvest. Martinmas celebrated full barns and larders stocked for the winter. Even after the Reformation, the tradition of eating goose on Saint Martin's Day was retained in Holland, and it was there that our Pilgrims encountered this tradition. When Governor Bradford sent four hunters out into the Massachusetts wilderness in the autumn of 1621, they did indeed find some geese and ducks, and were persuaded by the indigenous people to try turkey, too.

Just as the liturgical calendar has been tweaked over the years, President Roosevelt moved Thanksgiving to the third Thursday in November in 1939, probably to extend the Christmas shopping season. The protest was so great that in 1941 the day established by President Lincoln, the last Thursday in November, was restored. If the Pilgrims had known of the Martinmas connection, they might never have celebrated at all!

—Rev. James Field, Copyright © J. S. Paluch Co.

TRANSFIGURATION SENIORS



December 5th, Wednesday: Set-Up at 9:30 AM for the St. Nicholas' Day Luncheon

December 6th, Thursday: St. Nicholas' Day Luncheon (\$10.00 for guests)



Sunday Missals for 2019:

Available in priory office for \$4.00.

Our Lady of Guadalupe Novena and Evening Prayer:

The novena begins Monday, December 3; prayer cards will be available in the church entrance. Please pray for our twinned parish, Our Lady of Guadalupe, in El Salvador. They will be praying for us. Evening prayer will be celebrated on Tuesday evening, December 4, at 7:00 PM.



COFFEE HOUR:

Due to the Thanksgiving holiday there will be NO Coffee Hour this Sunday.

Our hosts next week will be Tricia McNally and Chris Sinopoli

CHRIST IS KING

On the final Sunday of the liturgical year we celebrate the feast of Christ the King. It's easy to understand today's scriptures as events that happened long ago and far away, or predictions that will come true somewhere, some day. But they invite us to claim Christ as our King here and now. Jesus' words to Pilate in the Gospel remind us that his kingdom transcends time and place. And the prophecies from Daniel and Revelation give us reason to be faithful to Christ our King right here and right now.

By concluding the year with this feast we are proclaiming our faith that Jesus Christ is the one and only King over all seasons, all peoples, and all of creation. No matter what nation we belong to or what language we speak, he "has made us into a kingdom" (Revelation 1:6)—one people united in love and peace for all eternity.—Copyright © J. S. Paluch

INFORMATION SHEET

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Special instructions: Please call Liz Rooney @ 914-631-1672 /cell 914-419-9729